

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | LAWRENCE & MAYO PUBLIC SCHOOL                                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730215   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10564   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | A-491 SHREENATHPURAM KOTA RAJASTHAN, KOTA, RAJASTHAN - 324010 |
| 5      | PRINCIPAL NAME                    | PRADEEP SINGH GOUR  |
| 6      | PRINCIPAL QUALIFICATION           | B.TECH, MBA   |
| 7      | SCHOOL EMAIL ID                   | lamps.kota@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8290003555  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://www.lawrencemayo.ac.in/downloads/CBSE_Affiliation_Letter.pdf">https://www.lawrencemayo.ac.in/downloads/CBSE_Affiliation_Letter.pdf</a>         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://www.lawrencemayo.ac.in/downloads/Society_Registration.pdf">https://www.lawrencemayo.ac.in/downloads/Society_Registration.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.lawrencemayo.ac.in/downloads/NOC.pdf">https://www.lawrencemayo.ac.in/downloads/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.lawrencemayo.ac.in/downloads/Recognition_Letter_RTE.pdf">https://www.lawrencemayo.ac.in/downloads/Recognition_Letter_RTE.pdf</a>           |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.lawrencemayo.ac.in/downloads/Building_Safety_Certificate.pdf">https://www.lawrencemayo.ac.in/downloads/Building_Safety_Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.lawrencemayo.ac.in/downloads/Fire_Safety_Certificate.pdf">https://www.lawrencemayo.ac.in/downloads/Fire_Safety_Certificate.pdf</a>         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.lawrencemayo.ac.in/downloads/Self_Certification_Proforma.pdf">https://www.lawrencemayo.ac.in/downloads/Self_Certification_Proforma.pdf</a> |

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

[https://www.lawrencemayo.ec.in/downloads/Water\\_Health\\_And\\_Sanitation\\_Certificate.pdf](https://www.lawrencemayo.ec.in/downloads/Water_Health_And_Sanitation_Certificate.pdf)

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.lawrencemayo.ec.in/downloads/FEES_STRUCTURE.pdf">https://www.lawrencemayo.ec.in/downloads/FEES_STRUCTURE.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.lawrencemayo.ec.in/downloads/Annual_Academic_Calender.pdf">https://www.lawrencemayo.ec.in/downloads/Annual_Academic_Calender.pdf</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.lawrencemayo.ec.in/downloads/SCHOOL_MANAGING_COMMITTEE.pdf">https://www.lawrencemayo.ec.in/downloads/SCHOOL_MANAGING_COMMITTEE.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.lawrencemayo.ec.in/downloads/PTA_Members_List.pdf">https://www.lawrencemayo.ec.in/downloads/PTA_Members_List.pdf</a>                   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.lawrencemayo.ec.in/downloads/result.pdf">https://www.lawrencemayo.ec.in/downloads/result.pdf</a>                                       |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                          |
|--------|--|----------------------------------|
| 1      | PRINCIPAL                                  | PRADEEP SINGH GOUR               |
| 2      | VICE PRINCIPAL                             | MRS. MADHU RANAWAT               |
| 3      | TOTAL NO. OF TEACHERS                      | 77                               |
|        | PGT  | 17                               |
|        | TGT  | 25                               |
|        | PRT  | 35                               |
| 4      | TEACHERS SECTION RATIO                     | 1.5:1                            |
| 5      | DETAILS OF SPECIAL EDUCATOR                | MILAN SHARMA                     |
| 6      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SAPNA KEEMTEE & VIJAYLAXMI PATEL |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
|--------|------|-------------------|-----------------|-----------------|---------|

|   |      | STUDENTS | PASSED |       |  |
|---|------|----------|--------|-------|--|
| 1 | 2025 | 99       | 96     | 96.96 | ONE STUDENT TOOK TC BEFORE EXAM AND DID NOT APPEAR |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 78                         | 69                     | 88.4            |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7891  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 80 & 51   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 685   |
| 4      | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 01 & 223 SQR MTR  |
| 5      | INTERNET FACILITY   | YES   |
| 6      | NO. OF GIRLS TOILETS  | 20  |
| 7      | NO. OF BOYS TOILETS   | 17  |
| 8      | NO. OF CWSN TOILETS   | 02  |
| 9      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=gBZdyf1eyY8">https://www.youtube.com/watch?v=gBZdyf1eyY8</a> |